



## WESSEX HISTORIC TRACTOR AND IMPLEMENT CLUB

### 2024/2025 MEMBERSHIP APPLICATION FORM

**Please complete CLEARLY and as fully as possible so we have an up-to-date record of your details**

NAME(S)\* \_\_\_\_\_

ADDRESS \_\_\_\_\_

\_\_\_\_\_ POST CODE \_\_\_\_\_

EMAIL \_\_\_\_\_ (please write clearly)

MOBILE \_\_\_\_\_ LAND LINE \_\_\_\_\_

New\* / Renewal\* Membership for **2024/2025** (\*Delete as appropriate)

#### **Please Note:**

- Honorary members must confirm to membership secretary on annual basis they wish to continue with membership.
- Multiple members in the same family, sharing the same address and correspondence shall be eligible for joint, full membership at the discretion of the committee.

#### **General Data Protection Regulations 2018:**

WHTIC is required by the General Data Protection Regulations which applied from the 25<sup>th</sup> May 2018 to obtain your consent to use your personal membership details. This is to give the club permission to use your membership details you have supplied as follows:

- 1) For the club to responsibly store your details securely
  - 2) To communicate with you as a member of WHTIC, by post, email or telephone as required
- For more information – please refer to the Club's Privacy Policy on the website – [www.whtic.co.uk](http://www.whtic.co.uk)

Membership fee for **2024/2025** is: **£15.00**

**By Bank Transfer (BACS)** Sort Code: **30-90-85** - Account No: **01129396** – Your ref: **(Please add your name)**  
Please email/post form and confirm BACS payment.

Please make cheque payable to: **Wessex Historic Tractor and Implement Club**

#### **DECLARATION:**

I hereby give my consent for my data to be used for membership purposes as detailed and to abide by the rules of the Wessex Historic Tractor and Implement Club's Constitution-Rules & Aims on the website [www.whtic.co.uk](http://www.whtic.co.uk)

Signed \_\_\_\_\_

Date \_\_\_\_\_

Please return the **fully completed and signed form (and fee if paying by cheque/cash)** to:

**Mr Hugh Pearce, 2 Marley Hanger, Haslemere, Surrey, GU27 3DP**

**Home: 01428 651762**

**Mobile: 07824 872824**

**Email: [hugh.pearce@btopenworld.com](mailto:hugh.pearce@btopenworld.com)**

Your new/renewed club membership lasts until **February 2025 (Club AGM)**.

Anyone who has not renewed their membership by **30<sup>th</sup> April 2024** will no longer receive the club newsletter. Please remember that your insurance cover with the club lapses with your current membership on **2nd February 2024** until your membership is renewed.

**Please tick option of payment:**

Cash

Cheque

BACS