



# WESSEX HISTORIC TRACTOR & IMPLEMENT CLUB

## 27<sup>th</sup> TRACKS ACROSS THE FIELD

17<sup>th</sup> and 18<sup>th</sup> AUGUST 2024

Between Froxfield & High Cross opp The Trooper Inn Nr Petersfield  
GU32 1BD – by kind permission of the Bensgreen Farm Partnership

***Event theme - David Brown Tractors***

## EXHIBITOR ENTRY AND DECLARATION FORM

*Please read the Event Rules, Terms & Conditions on the reverse before completing this form*

**PLEASE COMPLETE ALL INFORMATION IN BLOCK CAPITALS**

Name \_\_\_\_\_

Address \_\_\_\_\_

Post code \_\_\_\_\_

Email \_\_\_\_\_ Mobile \_\_\_\_\_

### VEHICLE EXHIBIT

Make	Model	Year	Reg No	Sat	Sun	Insurance renewal date

Camping is available from Friday pm – Sunday am, please indicate: Friday night  Saturday night

### NOTE

- All vehicles entering the site must be covered by the minimum insurance required by the Road Traffic Act 1991. All Exhibitors should ensure that Insurance documents are available for inspection at the event, should they be required and hold a current driving licence applicable to the vehicle they are driving.
- Public Liability Insurance (PLI) with a limit of indemnity not less than £5,000,000 for any one incident to cover all entries. By signing this application, you are confirming you will have the correct insurance and (PLI) at the event.

***By signing and submitting this entry form you agree you have read and understood the event rules, terms & conditions of entry for Tracks Across the Field 2024 overleaf and will comply with the Club's Health & Safety policy statement. You also consent to your details being stored securely by WHTIC in line with their Privacy Policy.***

Signed ..... Date.....

Please send completed entry form **TOGETHER WITH A STAMPED ADDRESSED ENVELOPE FOR YOUR PASSES** to:

Dave Hayward, 20 Moorlands Road, Swanmore, Southampton SO32 2QL. Mob: **07973 834796**;

Email: [davehayward16@btinternet.com](mailto:davehayward16@btinternet.com) [www.whtic.co.uk](http://www.whtic.co.uk)

**CLOSING DATE FOR ALL ENTRIES IS THE 31<sup>ST</sup> JULY 2024**

***Entry wristbands will be allocated at a ratio of 2 per named entry and must be worn at all times***



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## 27<sup>th</sup> TRACKS ACROSS THE FIELD

17<sup>th</sup> and 18<sup>th</sup> AUGUST 2024

### Event Rules, Terms & Conditions of entry

- ❖ The exhibitor's entrance gate will be open from 7am on both Saturday and Sunday. The site is a large field near Froxfield and High Cross, opposite The Trooper Inn on the road that runs from Hedge Corner (A32) to Petersfield. Nearest post code GU32 1BD. What3Words <https://w3w.co/compose.drooling.equipment>. Exhibitors are required to be on site by 10.00am. The exhibitor's entrance gate will be shut at **10.30am** prompt. **For Health & Safety reasons, there will be no admittance for late arrivals and no "on the day" entries.**
- ❖ All drivers must be 16 years and over and hold an appropriate licence for the vehicle being driven and must be covered by the insurance required to comply with the Road Traffic Act 1991. **The carrying of passengers is strictly prohibited and under no circumstances can passengers ride on any equipment/trailer attached to the exhibit.** Driving Licence and current Insurance documents must be available for inspection at all times.
- ❖ Working the land will only be permitted after 10.00 am on the 17<sup>th</sup> & 18<sup>th</sup>. If you venture out earlier than this you will be asked to park up until that time. The reasons are to retain enough land for working each day. The working of the land is only permitted inside of the marked out headland areas and marked out by scratched furrows. All grassed set aside areas in the fields are **NOT** to be driven over by crawler tractors, trailed implements (only on wheels) ploughed or cultivated. Any exhibitor found doing this will be immediately asked to leave. **All support vehicles are to be parked in the designated areas provided and are not permitted in the working fields.**
- ❖ Owners of vaporising engine tractors must carry an appropriate T.V.C. fuel licence.
- ❖ All exhibitors are responsible for the safety of their guests, children and any pets. All dogs must be kept on leads at all times and all dog fouling must be cleaned up and disposed of appropriately. WHTIC will not be held responsible for any loss of goods or damage howsoever caused to exhibits by a third party during the event.
- ❖ Camping pitches will be provided free of charge to Exhibitors on a first come first served basis and those camping for the weekend can access the site from 15:00hrs to 20:00hrs when entrance will be shut, on Friday the 16<sup>th</sup> August. Fresh water is available on site and chemical waste disposal facility but no EHU. Disposable BBQs will not be permitted on site. Fire pits must be above the ground and not left unattended at all times and extinguished after use and taken home. Please ensure that all rubbish is disposed of appropriately and clear your area and adjoining areas each day after the event.
- ❖ Any instructions given by the site Marshalls must be followed and adhered to at all time.
- ❖ Non-compliance of any of these conditions will result in the Exhibitor being asked to leave the site immediately.
- ❖ **Please ensure when you return this form, you enclose a correctly stamped, addressed envelope. This will be used to confirm your entry and to send 2 passes per exhibitor to you.**

❖ **NO SAE – NO CONFIRMATION – NO ENTRY!**

#### HEALTH & SAFETY POLICY STATEMENT

The Committee recognises and accepts its responsibilities to provide a safe and healthy event site and working environment for all exhibitors, stall holders, trade stands, helpers and visiting members of the public. In all its activities, it works towards this aim. The Committee also wishes to point out that it is the duty and responsibility of all those who attend the event to ensure their own health and safety and that of others around them.

The Committee adopts a no-smoking policy in enclosed areas of the showground. We thank you for your co-operation.

**NO TRACTOR CAN BE ADMITTED WITHOUT A CURRENT INSURANCE CERTIFICATE**